

# ARCHIVES AND RECORDS COMMISSION

Oklahoma Department of Libraries  
South Conference Room, Second Floor  
200 NE 18<sup>th</sup> Street  
Oklahoma City, Oklahoma

10:00 A.M.

April 21, 2016

## AGENDA

Call to Order  
Roll Call

- Approval of Minutes of the Meeting of January 21, 2016
- State Archives and Records Management Division Quarterly Report

Key to abbreviations used below:

[AMD] = Amendment to a Records Disposition Schedule

[NEW] = Records Disposition Schedule

[RDA] = Records Disposition Authorization

### *Consideration of Requests\**

|   |       |   |
|---|-------|---|
| 81-14   | [AMD] | Department of Corrections   |
| 84-06   | [AMD] | Oklahoma Public Employees Retirement System (OPERS) and Uniform Retirement System for Justices and Judges |
| 89-10   | [AMD] | Oklahoma Public Employees Retirement System, Oklahoma State Employee Deferred Compensation Plan           |
| 85-09   | [AMD] | Department of Career and Technology Education (CareerTech)  |
| 88-01   | [AMD] | Department of Mental Health and Substance Abuse Services, Griffin Memorial Hospital                       |
| 95-06   | [AMD] | Oklahoma Health Care Authority  |
| 2016-01   | [AMD] | Oklahoma Statewide Virtual Charter School Board   |
| 2016-01   | [RDA] | Health Department, Prevention and Preparedness Services   |
| 90-02   | [AMD] | Health Department, Prevention and Preparedness Services   |
| 92-17   | [AMD] | Health Department, Protective Health Services   |
| 2002-01   | [AMD] | Health Department, Commissioner of Health   |
| 2002-02   | [AMD] | Health Department, Family Health  |
| 2002-06   | [AMD] | Health Department, Administrative Services  |
| 2003-02   | [AMD] | Health Department, Community and Family Health Services   |
| 2003-04   | [AMD] | Health Department, Office of General Counsel  |
| 2003-05   | [AMD] | Health Department, County Health Departments  |
| 2005-04   | [AMD] | Health Department, Administration/Accounting Services Section   |
| <i>Note: The above listed items are included on one document.</i> |       |   |
| 90-02   | [AMD] | Health Department, Prevention and Preparedness Services   |
| 92-17   | [AMD] | Health Department, Protective Health Services   |

